



**Agenda**  
**Forsyth County Historic Resources Commission**  
**December 7, 2022**  
**4:00 p.m.**  
**Bryce A. Stuart Municipal Building**  
**Arnold G. King Public Meeting Room, 5<sup>th</sup> Floor**  
**100 East First Street, Winston-Salem**

**I. APPROVAL OF MINUTES**

- A. Approval of [October 5, 2022 Meeting Minutes](#)

**II. CERTIFICATE OF APPROPRIATENESS APPLICATIONS**

- A. Adam Spear, Spear Cherry St. Holdings, LLC  
102 South Cherry Street, Winston-Salem  
Rogers House  
Local Historic Landmark #40  
**Request:** [After-the-fact removal and replacement of a retaining wall, stair, and walkway](#)  
[COA2022-113](#)
- B. David Hillman, Hillman Restaurant Group  
750 Summit Street, Winston-Salem  
I Can't Believe It's Yogurt! Store  
West End Historic Overlay District #143  
Noncontributing  
**Request:** [Removal and installation of signage](#)  
[COA2022-114](#)
- C. Davis Sign Company  
Nissen Building  
310 West Fourth Street, Winston-Salem  
Local Historic Landmark #123  
**Request:** [Installation of signage](#)  
[COA2022-116](#)
- D. Toni Phillips  
Charles A. Cooper House  
411 South Main Street, Winston-Salem  
Local Historic Landmarks #130  
Old Salem Historic District #41  
Reconstruction  
**Request:** [Removal and installation of two windows](#)  
[COA2022-117](#)

**III. [MINOR WORK REPORT](#)**

**IV. OTHER NOMINATIONS/PUBLIC HEARINGS**

## V. COMMITTEE REPORTS

### A. Historic Marker Committee

- 1.Revised [Rules of Procedure](#)
- 2.Revised Historic Marker [Program Policies](#) and [Evaluation Criteria](#)
- 3.2023 Historic Marker Recommendations
  - a. [Dr. Charlie Brady Hauser](#)
  - b. [St. Benedict the Moor Catholic Church](#)

### B. Education Committee

- 1.Revised Rules of Procedure
- 2.75<sup>th</sup> Anniversary Logo

### C. Diversity, Equity, and Inclusion Committee

## VI. STAFF REPORT

### A. Bethabara Update

### B. Coan-Gray Local Historic Landmark Update

### C. Heritage Neighborhood Proposal

### D. Lessons Learned

- 1.CLG Training on November 9
- 2.School of Government Training on December 1

## VII. FOR THE GOOD OF THE ORDER

***NEXT MEETING: January 4, 2023***

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